Permit #F00157679

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00157679 **Type of Permit:** FILMING **Release Date:** 10/24/2019

| | |
|---|---|
| **Production Company** | CHAPMAN UNIVERSITY |
| **Insured Company Name** | CHAPMAN UNIVERSITY |
| Contact Phone No. 1 | 714-744-7063 |
| Contact Phone No. 2 | |
| Fax | 714-744-2149 |
| Address | ONE UNIVERSITY<br>ORANGE, California 92866 |
| **Production Title** | MIDWINTER NIGHT |
| **Type of Production** | Student |

| | |
|---|---|
| **Producer** | Erdong Shang |
| **Director** | Erdong Shang |
| **1st AD** | Whitney Perschke |
| **Production Manager** | Jesse Paul |
| **FilmL.A. Coordinator** | Ramona Jones |
| **Location Manager** | Jesse Paul |
| Primary Phone | Mobile - 310-845-5161 |
| Secondary Phone | |
| **Location Assistant** | Jesse Paul |
| Primary Phone | Mobile - 310-845-5161 |
| Secondary Phone | |

### Fees

| | | | |
|---|---|---|---|
| Notification Charge | $44.00 | **Total Permit Fee** | $70.00 |
| FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE | $26.00 | **Number of Locations** | 2 |

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## Summary Information — Location



**Permit Number** F00157679
**Production Company** CHAPMAN UNIVERSITY
**Insured Company** CHAPMAN UNIVERSITY
**Production Title** MIDWINTER NIGHT

**Location Manager** Jesse Paul
Primary Phone Mobile - 310-845-5161
Secondary Phone

**Location Address** 6000 Avalon Blvd, Los Angeles, CA, 90003

**Location Type** Warehouse

**Film Dates** 10/24/2019 - 10/25/2019 18:00 - 06:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** CSUN - 'The Cellar Restaurant' - 6000 Avalon Blvd.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 10 |
| Cube Trucks | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 6 |
| Crew | 25 |
| Spot Check | 1 |

**Filming Activities** Brandishing weapons (not in public view); Equipment on property; Exterior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 674 **Grid:** D6

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

**Coordinator Note** Priority Spot check ok'd by Insp. Owens on 10/18.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
Base Camp & Parking will be on location, as location is a contained & gated studio property.

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## Summary Information — Location



**Permit Number** F00157679
**Production Company** CHAPMAN UNIVERSITY
**Insured Company** CHAPMAN UNIVERSITY
**Production Title** MIDWINTER NIGHT

**Location Manager** Jesse Paul
Primary Phone Mobile - 310-845-5161
Secondary Phone

**Location Address** 305 N Harbor Blvd, Fullerton, CA, 92832

**Location Type** Restaurant

**Film Dates** 10/26/2019 - 10/26/2019 03:00 - 15:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached documents** CSUN - 'Midwinter Night- F157679.pdf
CSUN - 'The Cellar Restaurant' - 305 N Harbor Blvd.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 20 |
| Cube Trucks | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 8 |
| Crew | 25 |
| Extras | 10 |

**Where are the extras holding?** RESTAURANT (INSIDE)

**Filming Activities** Equipment on property; Handheld equipment; Interior Dialogue; All activity to take place on private property. ;

**Jurisdiction** **Political:** Fullerton
**Police:** Fullerton Police Department
**Fire:** Fullerton Fire Department

**Thomas Guide** **Page:** 738 **Grid:** H7

**Approvals**

| | |
|---|---|
| FULLERTON CITY MANAGERS OFFICE | Nicole Bernard |
| FULLERTON FIRE DEPARTMENT | Kathy Schaefer |
| FULLERTON POLICE DEPARTMENT | Lt. Jon Radus |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NO PERMIT

# NOTICE OF STUDENT FILMING

**We, the student filmmakers named below on this form, are planning to film a student production in your neighborhood.** We are applying for all necessary permits and agree to maintain all legally-required liability insurance. Additionally, all personnel required to ensure public safety will be on location. We will abide by all County or City filming rules and any specific guidelines applicable to your neighborhood.

We will make every effort not to disturb you and will treat your neighborhood with the respect it deserves. Thank you in advance for your hospitality and cooperation while we are filming on your street.

When filming on-location in the County or City of Los Angeles, advance notice must be provided to all residents, merchants and/or businesses within a 500 foot radius of the filming location. Exceptional filming activities, such as simulated gunfire, may require us to notify a wider area.

**We will be filming scenes for the following production/project.**

| | | | | | | |
|---|---|---|---|---|---|---|
| PROJECT TITLE | Midwinter Night | | | | | |
| FILMING ADDRESS | Studios 60 6000 Avalon Blvd, Los Angeles, CA 90003 | | | | | |
| DATE(S) | Oct 24, 2019 | | | | | |
| HOURS | FROM | 6 | AM / (PM) | TO | 6 | (AM) / PM |

**Description of scenes & parking:**

Two investigative journalists investigate what they suspect to be human trafficking.

**** ALL CAST, CREW AND PERSONAL VEHICLES WILL PARK ON (PRIVATE) PROPERTY ONLY ****

**If you have any questions and/or concerns regarding this production, please contact us using the information provided below.**

| | |
|---|---|
| Jesse Paul | 310-845-5161 |
| Name of Primary Student Contact | Daytime Phone # |
| Robert Campbell | 714-997-6966 |
| Name of School/Class Administrator | Daytime Phone # |

**You may also contact FilmL.A., the City/County's official film permit coordinator at (213) 977-8600, 24 hours per day, 7 days per week, for assistance.**

NOT A PERMIT

Permit #F00157679

# NOTICE OF STUDENT FILMING

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We will make every effort not to disturb you and will treat your neighborhood with the respect it deserves. Thank you in advance for your hospitality and cooperation while we are filming on your street.

*When filming on-location in the City of Fullerton, advance notice must be provided to all residents, merchants and/or businesses within a 500 foot radius of the filming location. Exceptional filming activities, such as simulated gunfire, may require us to notify a wider area.*

**We will be filming scenes for the following production/project.**

| | | | | | |
|---|---|---|---|---|---|
| PROJECT TITLE | Midwinter Night | | | | |
| FILMING ADDRESS | The Cellar Restaurant 305 N Harbor Blvd, Fullerton, CA 92832 | | | | |
| DATE(S) | Saturday October 26, 2019 | | | | |
| HOURS | FROM | 3am | TO | 3pm | |

**Description of scenes & parking:**

An Investigative journalist investigates a new e-cigarette that is hazardous and quickly becoming an epidemic.

**If you have any questions and/or concerns regarding this production, please contact us using the information provided below.**

| | |
|---|---|
| Jesse Paul | 310-845-5161 |
| Name of Primary Student Contact | Daytime Phone # |
| Robert Campbell | 714-997-6966 |
| Name of School / Class Administrator | Daytime Phone # |

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# NOTICE OF STUDENT FILMING

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**We will be filming scenes for the following production/project.**

| | | | | | | |
|---|---|---|---|---|---|---|
| PROJECT TITLE | Midwinter Night | | | | | |
| FILMING ADDRESS | The Cellar Restaurant 305 N Harbor Blvd, Fullerton, CA 92832 | | | | | |
| DATE(S) | October 26, 2014 | | | | | |
| HOURS | FROM | 3 | AM / (PM) | TO | 3 | AM / (PM) |

**Description of scenes & parking:**

An investigative journalist investigates a new dangerous e-cigarette.

**** ALL CAST, CREW AND PERSONAL VEHICLES WILL PARK ON (PRIVATE) PROPERTY ONLY ****

**If you have any questions and/or concerns regarding this production, please contact us using the information provided below.**

| | |
|---|---|
| Jesse Paul | 310-845-5761 |
| Name of Primary Student Contact | Daytime Phone # |
| Robert Campbell | 714-997-6966 |
| Name of School/Class Administrator | Daytime Phone # |

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